

**GENERAL
FACT SHEET**

10-16
BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Sublease for the One Stop Center		Approving sublease to DAS/State Building Division on behalf of Neb. Dept of Education, Vocational Rehab Svcs.

DETAILS

Reason for Legislation

To accept and approve a Sublease Agreement between the City of Lincoln and DAS/State Building Division on behalf of Nebraska Department of Education, Vocational Rehabilitation Services (1/1/2010 through 12/31/2011) at the One Stop Center, 1010 N Street, for providing job training and employment services under the Workforce Investment Act.

Discussion (Including Relationship to other Council Actions)

POSITIONS/RECOMMENDATIONS

Sponsor	Urban Development Department
Programs, Departments, or Groups Affected	Workforce Investment
Applicants/Proponents	Applicant City of Lincoln City Department Urban Development Other Greater Lincoln Workforce Investment Bd.
Opponents	Groups or Individuals None Known Basis of Opposition
Staff Recommendation	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
Board or Commission Recommendation	<input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
CITY COUNCIL ACTIONS (FOR COUNCIL USE ONLY)	<input type="checkbox"/> PASS
	<input type="checkbox"/> PASS (AS AMENDED)
	<input type="checkbox"/> COUNCIL SUB.
	<input type="checkbox"/> WITHOUT RECOMMENDATION
	<input type="checkbox"/> HOLD
	<input type="checkbox"/> DO NOT PASS

DETAILS

POLICY / PROGRAM IMPACT

POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES
OPERATIONAL IMPACT ASSESSMENT	

FINANCES

COST AND REVENUE PROJECTIONS	COST of total project
	COST of this ordinance/resolution \$ _____
	RELATED annual operating cost \$ _____
	INCREASED REVENUE EXPECTED / YEAR
SOURCE OF FUNDS	CITY
	_____ \$ _____ % _____
	_____ \$ _____ % _____
	_____ \$ _____ % _____
	_____ \$ _____ % _____
	NON CITY
	_____ \$ _____ % _____
	_____ \$ _____ % _____
	_____ \$ _____ % _____
	_____ \$ _____ % _____
BENEFIT COST /	
<input type="checkbox"/> Front Foot	Average Assessment
<input type="checkbox"/> Square Foot	<input type="text"/>
<input type="checkbox"/> Per \$100 valuation	<input type="text"/>

(Use This Space For Further Discussion, If Necessary)

APPLICABLE DATES:

FACT SHEET PREPARED BY: Urban Development, Dave Landis

REVIEWED BY: Dave Landis, Director

REFERENCE NUMBERS: